

HSC English Prescriptions 2019-2023

English Standard

Module B: Close Study of Literature

Oodgeroo Noonuccal poetry

© 2017 NSW Education Standards Authority (NESA) for and on behalf of the Crown in right of the State of New South Wales.

The NESA website holds the ONLY official and up-to-date versions of these documents available on the internet. ANY other copies of these documents, or parts of these documents, that may be found elsewhere on the internet might not be current and are NOT authorised. You CANNOT rely on copies from any other source.

The documents on the NESA website contain material prepared by NESA for and on behalf of the Crown in right of the State of New South Wales. The material is protected by Crown copyright.

All rights reserved. No part of the material may be reproduced in Australia or in any other country by any process, electronic or otherwise, in any material form, or transmitted to any other person or stored electronically in any form without the prior written permission of NESA, except as permitted by the *Copyright Act 1968*.

When you access the material you agree:

- to use the material for information purposes only
- to reproduce a single copy for personal bona fide study use only and not to reproduce any major extract or the entire material without the prior permission of NESA
- to acknowledge that the material is provided by NESA
- to include this copyright notice in any copy made
- not to modify the material or any part of the material without the express prior written permission of NESA.

The material may contain third-party copyright materials such as photos, diagrams, quotations, cartoons and artworks. These materials are protected by Australian and international copyright laws and may not be reproduced or transmitted in any format without the copyright owner's specific permission. Unauthorised reproduction, transmission or commercial use of such copyright materials may result in prosecution.

NESA has made all reasonable attempts to locate owners of third-party copyright material and invites anyone from whom permission has not been sought to contact the Copyright Officer.

Phone: (02) 9367 8289 Fax: (02) 9279 1482

Email: copyright@nesa.nsw.edu.au

Published by NSW Education Standards Authority GPO Box 5300 Sydney NSW 2001 Australia

www.educationstandards.nsw.edu.au

D2017/34334

Contents

The Past	4
ChinaWoman	5
Reed Flute Cave	7
Entombed Warriors	9
Visit to Sun Yat-Sen Memorial Hall	10
Sunrise on Huampu River	11
A Lake Within a Lake	

The Past

Let no one say the past is dead.

The past is all about us and within.

Haunted by tribal memories, I know

This little now, this accidental present

Is not the all of me, whose long making

Is so much of the past.

Tonight here in suburbia as I sit

In easy chair before electric heater,

Warmed by the red glow, I fall into dream:

I am away

At the camp fire in the bush, among

My own people, sitting on the ground,

No walls about me.

The stars over me,

The tall surrounding trees that stir in the wind

Making their own music,

Soft cries of the night coming to us, there

Where we are one with all old Nature's lives

Known and unknown,

In scenes where we belong but have now forsaken.

Deep chair and electric radiator

Are but since yesterday,

But a thousand thousand camp fires in the forest

Are in my blood.

Let none tell me the past is wholly gone.

Now is so small a part of time, so small a part

Of all the race years that have moulded me.

[©] Oodgeroo of the tribe Noonuccal. Reproduced by permission of John Wiley & Sons Aust.

China...Woman

September 17, 1984

High peaked mountains

Stand out against the skyline.

The great Wall

Twines itself

Around and over them,

Like my Rainbow Serpent,

Groaning her way

Through ancient rocks.

I hear the heavy tramp

Of the liberating army,

Shaking the mountains loose,

Of rolling stones.

Falling, crushing,

The weeping wild flowers

In their path.

China, the woman,

Stands tall,

Breasts heavy

With the milk of her labours,

Pregnant with expectation.

The ancient Dynasties

Sleep.

Emperors are entombed

In museums.

The people of China

Are now the custodians of palaces.

And the wise old

Lotus plants

Nod their heads

In agreement.

© Oodgeroo of the tribe Noonuccal. Reproduced by permission of John Wiley & Sons Aust.

Reed Flute Cave

Guilin, September 29, 1984

I didn't expect to meet you in Guilin

My Rainbow Serpent,

My Earth Mother,

But you were there

In Reed Flute Cave,

With animals and reptiles

And all those things

You stored in the Dreamtime.

Pools of cool water, like mirrors,

Reflecting your underbelly.

The underground storage place,

Where frogs store water in their stomachs

And mushrooms and every type of fruit,

Vegetable, animal and fish,

Are on display.

Perhaps I have strayed too long

In this beautiful country;

The reed flutes are playing a mournful tune.

The cool air rushing through

The rock cathedral

Reminds me of the sea breezes

Of Stradbroke

And the reed flute seems

To be capturing the scene.

The slippery earth stone floor

Takes me back to mud sea flats,

Where seaweeds communicate with oysters

Fish and crabs.

Have you travelled all this way

To remind me to return home?

Uluru, your resting place in Australia,

Will not be the same without you.

I shall return home,

But I'm glad I came.

Tell me, my Rainbow Spirit

Was there just one of you?

Perhaps, now I have time to think,

Perhaps, you are but one of many guardians

Of earth's peoples,

Just one,

My Rainbow Serpent,

Spirit of my Mother Earth.

© Oodgeroo of the tribe Noonuccal. Reproduced by permission of John Wiley & Sons Aust.

Entombed Warriors

Xian, September 20, 1984

Qin Shi Huang (first Emperor of China) Plotted his burial, With careful and clear detail. Called in his artists To prepare for his resurrection. Clay warriors and horses, A legion of foot soldiers, Cavalry, Archers and Generals. Swords, lances and spears, And battle axes in bronze, His artists made for him, And All guarded his secret For 2,000 years The Earth Mother Nursed her son, Until By chance, A pick and shovel, Revealed his secret. The earth opened up And exposed to the world, His fear,

His insecurity.

[©] Oodgeroo of the tribe Noonuccal. Reproduced by permission of John Wiley & Sons Aust.

Visit to Sun Yat-Sen Memorial Hall

Guangzhou, October 2, 1984

"Curtain going up"

Echoes and re-echoes

Through the theatre. The ghosts from the past Push past me In the dim lit hall. Lu Yenghi¹ stands At the back of the theatre, With arms folded, Eyes to the ceiling Of the exquisite dome He created, Many, many moons ago. The past and present Unite within my mind And I spare a moment to dream the impossible. I am standing on the stage Presenting a poetry recital. The hall is packed And I am in my element. The spirits of the past Are applauding my efforts. © Oodgeroo of the tribe Noonuccal. Reproduced by permission of John Wiley & Sons Aust.

¹ Hall architect.

Sunrise on Huampu River

Shanghai, September 23, 1984

Oh!

the Huampu River
Is full of life.
It's busy boats
Going from there to there.
Fussy tugs, like clucking hens
Shooing their sister boats,
Out of their way.
Transport boats
Link together, like strings of beads,
Cluttering the waterway.
Overseas liners, proud and aloof,
Stand immobile

At their wharves,

Waiting for their sister tugs,

To get them moving.

On shore,

Chimney stacks,

Billow smoke into the still air.

The sun rises over the horizon,

Streaking the river

With reflections of gold,

Heralding,

The birth of another day.

[©] Oodgeroo of the tribe Noonuccal. Reproduced by permission of John Wiley & Sons Aust.

A Lake Within a Lake

Hangzhou, September 25, 1984

At West Lake there is a Lake
Within a lake.
We reach the island,
Where lotus plants cover the calm waters
Where water lilies
Settle daintily on their water stems.
Carps break the water
With open mouths
In anticipation of falling crumbs.
The bridge across the island
Zig-zags its way
To confuse demons,
Who need straight paths
To satisfy their evil intent.
Moon pagodas
Stand in the outer lake,
Awaiting the arrival of the full moon,
To record its reflection,
In the water.

Then,	
The boat carries us away,	
From the peace,	
The harmony,	
And tranquillity,	
That is West Lake.	

 $\ensuremath{\texttt{©}}$ Oodgeroo of the tribe Noonuccal. Reproduced by permission of John Wiley & Sons Aust.